

| B. Previous Post        |      | Description of your work, indicating your personal responsibility. |     |
|-------------------------|------|--------------------------------------------------------------------|-----|
| Name of Employer ...    | ...  | ...                                                                | ... |
| Address of Employer ... | ...  | ...                                                                | ... |
| Type of organization... | ...  | ...                                                                | ... |
| Your Position           | From | ...                                                                | ... |
|                         | To   | ...                                                                | ... |

| C. Previous Post        |      | Description of your work, indicating your personal responsibility. |     |
|-------------------------|------|--------------------------------------------------------------------|-----|
| Name of Employer ...    | ...  | ...                                                                | ... |
| Address of Employer ... | ...  | ...                                                                | ... |
| Type of organization... | ...  | ...                                                                | ... |
| Your Position           | From | ...                                                                | ... |
|                         | To   | ...                                                                | ... |

| D. Previous Post        |      | Description of your work, indicating your personal responsibility. |     |
|-------------------------|------|--------------------------------------------------------------------|-----|
| Name of Employer ...    | ...  | ...                                                                | ... |
| Address of Employer ... | ...  | ...                                                                | ... |
| Type of organization... | ...  | ...                                                                | ... |
| Your Position           | From | ...                                                                | ... |
|                         | To   | ...                                                                | ... |

14. List and give pertinent information concerning any learned society or professional organization of which you have been a member. Give details of your activity in such organizations:—

| Name of Organization | Your Function | Remarks |
|----------------------|---------------|---------|
|                      |               |         |
|                      |               |         |
|                      |               |         |
|                      |               |         |

15. List any of your publications in the field of social or economic development or in public administration including books and articles. ....
16. Give details of fellowships or scholarships previously held by you, which you now hold, or for which you are a candidate. ....
17. State your proposed country of study:—

First                      Second                      Third

The Secretary-General may propose an alternate host country if in his judgment the desired facilities are equally satisfactory in such a country.

18. List below the languages in which you are proficient and to what extent. (Candidates may be required to produce a certificate of proficiency in an appropriate language).

| List mother-tongue first | Read   |      |      | Write  |      |      | Speak  |      |      |
|--------------------------|--------|------|------|--------|------|------|--------|------|------|
|                          | Excel. | Good | Fair | Excel. | Good | Fair | Excel. | Good | Fair |
|                          |        |      |      |        |      |      |        |      |      |
|                          |        |      |      |        |      |      |        |      |      |
|                          |        |      |      |        |      |      |        |      |      |
|                          |        |      |      |        |      |      |        |      |      |

19. If you are a candidate for a fellowship and are acquainted with the country or countries in which you wish to study, list the institutions, installations or projects you wish to observe and state the reasons for your interest. A candidate for a scholarship should supply similar information in respect of universities or institutions of higher learning. ....
20. When will you be ready to leave your home country and begin your observation? (This date should in no case be earlier than six months from the date of the application). ....
21. When must you be back in your home country? Exact or Approximate date ..... ..
22. Please attach a FUNCTIONAL CHART of the ministry or agency in which you are or will be employed, and if possible show its functional relationship to other ministries, agencies or departments in or related to the social, economic, or public administration fields in your country. The chart will be used by the United Nations and the placement agency in the host country in order to plan your study in terms of your country's related programme and your own job. ....
23. In which specific field do you wish to study? ... ..
24. You are requested to set out below a 500-word statement in a language which can be used for working purposes in the proposed host country outlining your projected field of study and indicating the practical use to be made of this study on your return home. ....

## D.

## UNITED NATIONS FELLOWSHIP AND SCHOLARSHIP PROGRAMME.

## STATEMENT BY NATIONAL SELECTING AUTHORITY.

*Instructions.*—This statement provides an opportunity for the Government to indicate how the fellowship or scholarship experience is related to the planned for economic and social development or the public administration of the country and to the candidate's future employment. The United Nations attaches considerable importance to the information submitted by the National Selecting Authority.

1. Name of applicant (last, first) .....
2. Comment on applicant's education in so far as it equips him for carrying on observations. ....
3. What is the relation of candidate's work experience to this proposed fellowship or scholarship? .....
4. In what way would the applicant's fellowship or scholarship experience be utilized on his return home? .....
5. Evaluate the candidate's choice of country of observation. ....
6. On the basis of personal interviews evaluate the candidate's language ability as indicated upon his application for fellowship, Form UN/TAA/1/ Rev. 1 (Item C. 181). ....
7. Give any other pertinent information regarding the applicant. ....

Signature of Chairman of Selecting Committee (or other responsible selecting authority).

Date.

Address.

## E.

## UNITED NATIONS FELLOWSHIP AND SCHOLARSHIP PROGRAMME.

## MEDICAL CERTIFICATE.

1. Name of the applicant (last, first) ... ..
2. Birth date ... ..
3. Sex ... ..
4. Marital status ... ..
5. Address ... ..
6. Nationality ... ..
7. I have examined the above-named applicant for a United Nations Scholarship Fellowship\* and find his physical and mental condition to be as follows:—
8. In my opinion he is not physically and mentally able to carry on intensive study away from his home country for a period of approximately six months. (If he is not able to carry on intensive study explain reason below.)

Signature of Physician.

Date.

Address of Physician.

Dated 8rd September 1952.

No. E. 7468—Edn. 53-52-8. Sri M. C. Sivananda Sharma is appointed as a member of the Basic Education Committee constituted for a period of two years in Notification No. E. 8152—Edn. 84-50-15, dated 20th November 1950, in place of Sri A. G. Ramachandra Rao, for the remaining period.

By Order of His Highness the Maharaja,

4291

Dated 4th September 1952.

No. E. 7560—J.O.I. 12-52-12. Sri M. G. Anjaneya Reddy, Member, Legislative Assembly, Chintamani, is nominated as an additional member of the Managing Committee of the Occupational Institute, Chintamani, reconstituted in Notification No. E. 203—J.O.I. 12-51-24, dated 7th April 1952.

By Order of His Highness the Maharaja,

4289